



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

76AA 620394

Y.CH.VENKATA LAKSHMI

Licensed Stamp Vendor

L.No.04-28-041-2020

RAJAMAHENDRAVARAM-533101.

28 Ward, Cell: 8341403113

Sl.No. 7207 Date: 21/09/2022
Sold To: K. Anusha D/O Narsimha
For Whom: Self

Chittoor.

BOND OF UNDERTAKING

This bond of undertaking executed on the day 21-09-2022 of September 2022 by K. Anusha student of Govt. Degree college in favour of the ANDHRA PRADESH GENERATION CORPORATION LIMITED here after called "APGENCO".

Whereas the students of K. Anusha Year 3rd year are required to undergo practical Training as part of their studies.

Whereas the APGENCO Limited has been approached for evolving scheme for affording facilities for such internship training

Whereas the APGENCO limited has agreed to permit to work in establishment on the terms and conditions, here in after mentioned and subject to giving to this undertaking. I hereby agree and declare as follows.

1. I shall abide by the instruction of the concerned officers of the APGENCO limited in charge of the establishment in which I would undergo my sandwich apprenticeship training.

2. I am not entitled for payment any wages or honorarium of any kind or seek employment on basis of the said internship.
3. I shall abide by the conditions set out in memo No.CE/O&M/ LS/AS/JAO/ (A) /C1F.128/D No. /2022, Dt.21-09-2022.
4. If any loss or damage is caused to the APGENCO limited during the period of Project Work by me, I under take to reimburse the same .
5. I will follow scrupulously the safety measure imposed by the establishment during my Project Work and never implicate the establishment for my negligence or for my inadvertences.
6. My parents also hereby agree to make good the loss if any caused to the establishment due to my negligence.
7. Myself and my parent undertake not to claim any damages or compensation either from the Engineering College or technical education department concerned industry Organization Corporation in case I/my son/my daughter/my ward sustain any injury or involve in any untoward or unexpected mishap during the course of study/Project Work.

K. Narayana
[Signature of the Parent]

Signature of the Witness with Addresses

1. H. Shoburthala
2. Ash

K. Anusha
Signature of the Student
Name in block letters

K. ANUSHA

ICAB Anil Kumar
Signature of the Principal
Principal 29.9.22

**Government Degree College
CHINTURU**



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

76AA 620393

SI.No. 7206 Date 21/09/2022
Sold To M. Chinna Babu Student of Govt. Degree College in favour of the
For Whom Self moddula Gudem
Y.CH.VENKATA LAKSHMI
Licensed Stamp Vendor
L.No.04-28-041-2020
RAJAMAHEENDRAVARAM-533101.
26 Ward, Cell: 8341403113

BOND OF UNDERTAKING

This bond of undertaking executed on the day 21-09-2022 of September 2022 by M. Chinna Babu student of Govt. Degree College in favour of the ANDHRA PRADESH GENERATION CORPORATION LIMITED here after called "APGENCO".

Whereas the students of M. Chinna Babu Year 3rd year are required to undergo practical Training as part of their studies.

Whereas the APGENCO Limited has been approached for evolving scheme for affording facilities for such internship training

Whereas the APGENCO limited has agreed to permit to work in establishment on the terms and conditions, here in after mentioned and subject to giving to this undertaking. I hereby agree and declare as follows.


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7. Myself and my parent undertake not to claim any damages or compensation either from the Engineering College or technical education department concerned industry Organization Corporation in case I/my son/my daughter/my ward sustain any injury or involve in any untoward or unexpected mishap during the course of study/Project Work.

[Signature of the Parent]

H. SHEKHAR

Signature of the Witness with Addresses

1. K. Shakuntala
2. 

M. Chinnababu

Signature of the Student
Name in block letters

M. CHINNABABU


Signature of the Principal

Government Degree College
CHINTURU



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

I.No. 7202 Date 21/09/2022
old To Puli Singa Raju s/o Johav. Kothava
or Whom Self

76AA 620389

Y.CH.VENKATA LAKSHMI
Licensed Stamp Vendor
L.No.04-28-041-2020
RAJAMAHENDRAVARAM-533101.
28 Ward, Cell: 8341403113

BOND OF UNDERTAKING

This bond of undertaking executed on the day 21-09-2022 of September 2022 by P. Singa Raju student of Gout. Degree college in favour of the ANDHRA PRADESH GENERATION CORPORATION LIMITED here after called "APGENCO".

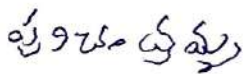
Whereas the students of P. Singa Raju Year 3rd year are required to undergo practical Training as part of their studies.

Whereas the APGENCO Limited has been approached for evolving scheme for affording facilities for such internship training

Whereas the APGENCO limited has agreed to permit to work in establishment on the terms and conditions, here in after mentioned and subject to giving to this undertaking. I hereby agree and declare as follows.

1. I shall abide by the instruction of the concerned officers of the APGENCO limited in charge of the establishment in which I would undergo my sandwich apprenticeship training.

2. I am not entitled for payment any wages or honorarium of any kind or seek employment on basis of the said internship.
3. I shall abide by the conditions set out in memo No.CE/O&M/ LS/AS/JAO/ (A) /C1F.128/D No. /2022, Dt.21-09-2022.
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6. My parents also hereby agree to make good the loss if any caused to the establishment due to my negligence.
7. Myself and my parent undertake not to claim any damages or compensation either from the Engineering College or technical education department concerned industry Organization Corporation in case I/my son/my daughter/my ward sustain any injury or involve in any untoward or unexpected mishap during the course of study/Project Work.

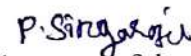


[Signature of the Parent]

Signature of the Witness with Addresses

1. K. Shakunthala

2. 



Signature of the Student

Name in block letters

PULI SINGARAJU.



Signature of the Principal

Principal

**Government Degree College
CHINTURU**



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Y.Ch. Venkata Lakshmi
76AA 620390

Y.CH.VENKATA LAKSHMI
Licensed Stamp Vendor
L.No.04-28-041-2020
RAJAMAHENDRAVARAM-533101.
26 Ward, Cell: 8341403113

SI.No. 7203 Date: 21/09/2022
Sold To: Sachala Lavanya D/o Ramachandra Reddy
For Whom: Self Kutaka Rai

BOND OF UNDERTAKING

This bond of undertaking executed on the day 21-09-2022 of September 2022 by
S. Lavanya student of Govt. Degree college in favour of the
ANDHRA PRADESH GENERATION CORPORATION LIMITED here after called "APGENCO".

Whereas the students of S. Lavanya Year 3rd year are required to
undergo practical Training as part of their studies.

Whereas the APGENCO Limited has been approached for evolving scheme for affording facilities for such
internship training

Whereas the APGENCO limited has agreed to permit to work in establishment on the terms and conditions,
here in after mentioned and subject to giving to this undertaking. I hereby agree and declare as follows.

1. I shall abide by the instruction of the concerned officers of the APGENCO limited in
charge of the establishment in which I would undergo my sandwich apprenticeship training.

2. I am not entitled for payment any wages or honorarium of any kind or seek employment on basis of the said internship.
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7. Myself and my parent undertake not to claim any damages or compensation either from the Engineering College or technical education department concerned industry Organization Corporation in case I/my son/my daughter/my ward sustain any injury or involve in any untoward or unexpected mishap during the course of study/Project Work.

K. Narayana
[Signature of the Parent]

Signature of the Witness with Addresses

1. K. Shakti Thala

2. A. S.

S. Lavanya.
Signature of the Student
Name in block letters

S-LAVANYA.

IC Narayana
Signature of the Principal 28.9.22
Principal

Government Degree College
CHINTURU



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

76AA 620392

Y.CH.VENKATA LAKSHMI

Licensed Stamp Vendor

L.No.04-28-041-2020

RAJAMAHENDRAVARAM-533101.

26 Ward, Cell: 8341403113

Sl.No. 7205 Date 21/09/2022
Sold To Sode Susmitha D/O Ramudu
For Whom Self Lingapuram

BOND OF UNDERTAKING

This bond of undertaking executed on the day 21-09-2022 of September 2022 by ...S...Susmitha.....student of ...Govt...Degree.....college in favour of the ANDHRA PRADESH GENERATION CORPORATION LIMITED here after called "APGENCO".

Whereas the students of ..S...Susmitha...Year ...3rd year.....are required to undergo practical Training as part of their studies.

Whereas the APGENCO Limited has been approached for evolving scheme for affording facilities for such internship training

Whereas the APGENCO limited has agreed to permit to work in establishment on the terms and conditions, here in after mentioned and subject to giving to this undertaking. I hereby agree and declare as follows.

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[Signature of the Parent]

Signature of the Witness with Addresses

1. K. Shalavithala

2. 



Signature of the Student
Name in block letters

S. SUMITHA


Signature of the Principal
Principal

**Government Degree College
CHINTURU**



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

No. 7204 Date 21/09/2022
Id To S. Naga Laxmi D/o Shankaraviah
r Whom Self Muddula Gudam

BOND OF UNDERTAKING

This bond of undertaking executed on the day 21-09-2022 of September 2022 by S. Naga Laxmi student of Gent Degree college in favour of the ANDHRA PRADESH GENERATION CORPORATION LIMITED here after called "APGENCO".

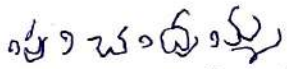
Whereas the students of S. Naga Laxmi Year 3rd year are required to undergo practical Training as part of their studies.

Whereas the APGENCO Limited has been approached for evolving scheme for affording facilities for such internship training



Whereas the APGENCO limited has agreed to permit to work in establishment on the terms and conditions, here in after mentioned and subject to giving to this undertaking. I hereby agree and declare as follows.

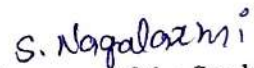
1. I shall abide by the instruction of the concerned officers of the APGENCO limited in charge of the establishment in which I would undergo my sandwich apprenticeship training.

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[Signature of the Parent]

Signature of the Witness with Addresses

1. 
2. 


Signature of the Student
Name in block letters

S. NAGALAXMI


Signature of the Principal
Principal

**Government Degree College
CHINTURU**